

**BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT  
HEALTH SERVICES**

**ALLERGY ACTION PLAN**

**Student's Name:** \_\_\_\_\_ **D.O.B.:** \_\_\_\_\_

**ALLERGY TO:** \_\_\_\_\_

Asthmatic Yes\*  No  \* Higher risk for severe reaction

**STEP 1: TREATMENT**

**Symptoms:**

**Give Checked Medication\*\*:**

\*\* (To be determined by physician authorizing treatment)

- |   |                                      |  |
|---|--------------------------------------|--|
| <ul style="list-style-type: none"><li>• If a food allergen has been ingested, but no symptoms:</li><li>• Mouth Itching, tingling, or swelling if lips, tongue, mouth</li><li>• Skin Hives, itchy rash, swelling of the face or extremities</li><li>• Gut Nausea, abdominal cramps, vomiting, diarrhea</li><li>• Throat*** Tightening of throat, hoarseness, hacking cough</li><li>• Lung*** Shortness of breath, repetitive coughing, wheezing</li><li>• Heart*** Thready pulse, low blood pressure, fainting, pale, blueness</li><li>• Other*** _____</li><li>• If reaction is progressing (several of the above areas affected), give</li></ul> | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
|   | <input type="checkbox"/> Epinephrine | <input type="checkbox"/> Antihistamine |
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The severity of symptoms can quickly change. \*\*\* Potentially life-threatening.

**DOSAGE**

**Epinephrine:** inject intramuscularly (circle one) EpiPen® EpiPen® Jr. Twinject™ 0.3 mg Twinject™ 0.15 mg  
(see reverse side for instructions)

**Antihistamine:** give \_\_\_\_\_  
medication/dose/route

**Other:** give \_\_\_\_\_  
medication/dose/route

**IMPORTANT: Asthma inhalers and/or antihistamines cannot be depended on to replace epinephrine in anaphylaxis.**

**STEP 2: EMERGENCY CALLS**

1. Call 911 (or Rescue Squad: \_\_\_\_\_). State that an allergic reaction has been treated, and additional epinephrine may be needed.
  
2. Dr. \_\_\_\_\_ Phone Number: \_\_\_\_\_ at \_\_\_\_\_
  
3. Parents \_\_\_\_\_ Phone Number(s): \_\_\_\_\_
  
4. Emergency contacts:  
Name/relationship Phone Number(s)  
a. \_\_\_\_\_ 1. \_\_\_\_\_ 2. \_\_\_\_\_  
b. \_\_\_\_\_ 1. \_\_\_\_\_ 2. \_\_\_\_\_

**EVEN IF PARENT/GUARDIAN CANNOT BE REACHED, DO NOT HESITATE TO MEDICATE OR TAKE CHILD TO MEDICAL FACILITY!**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Doctor's Signature \_\_\_\_\_ Date \_\_\_\_\_

(Required)